

| WIERNAT | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|--------------------------|--|--------------------------------------|----|---------------------------|------|---|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | 1 | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | > | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 9360 / | ABINGDON | 03/17/1954 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 8 | 0 | | 2 | | VP,SC | 6 | | |
| 9361 / | APPALACHIA | 11/27/1941 | Active | 36 | 2 | 1 | 1 | 2.86% | 30 | 5 | 1 | | 5 | R | M,SC | 0 | | |
| 41828 E | BEDFORD | 09/07/1982 | Active | 34 | 4 | 1 | 3 | 9.68% | 32 | 26 | 0 | | 7 | R | M,VP | 3 | | \$1,500.00 |
| 9362 E | BIG STONE GAP | 03/27/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 12 | | 4 | | 7 | | P,M,VP,SC | 24+ | | |
| 9322 E | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | VP,SC | 0 | | |
| 9364 E | BLUEFIELD | 10/08/1953 | Active | 31 | 0 | 7 | -7 | -18.42% | 34 | 3 | 2 | | | N | | 6 | | \$10.00 |
| 9376 E | BRISTOL GOODSON | 05/04/1964 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 3 | 3 | | 2 | R | P,T,M,VP,SC | N/R | | |
| 9365 E | BRISTOL HOST | 06/02/1924 | Active | 31 | 0 | 3 | -3 | -8.82% | 35 | 58 | 0 | | 3 | | VP,SC | 5 | | |
| 9366 E | BRISTOL TWIN CITIES | 11/02/1959 | Active | 22 | 1 | 0 | 1 | 4.76% | 18 | | 0 | | | N | M,SC | 4 | | \$315.00 |
| Ex | c Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 9324 E | BUCHANAN | 12/10/1953 | Active | 12 | 0 | 3 | -3 | -20.00% | 12 | 1 | 0 | | 6 | N | P,M | 0 | | |
| 9367 (| CASTLEWOOD | 11/06/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 16 | | 3 | | P,T,M,VP,SC | 5 | | |
| 9325 (| CAVE SPRING | 05/29/1941 | Active | 46 | 2 | 0 | 2 | 4.55% | 46 | | 0 | | | N | | 0 | | \$500.00 |
| | c Award (06/30/2016) | 10/15/1017 | | ļ | | | | | | | | | | | M,VP,SC | _ | | ļ |
| | CHILHOWIE | 12/15/1947 | Active(1) | 4 | 1 | 0 | 1 | 33.33% | | | 3 | | | _ | W,VF,GC | 5 | | |
| | CHRISTIANSBURG | 01/20/1941 | Active | 61 | 2 | 3 | -1 | -1.61% | 60 | 10 | 0 | | 3 | R | | 0 | | \$660.00 |
| | c Award (06/30/2023) CLINTWOOD | 05/14/1968 | Active | 24 | 12 | 0 | 12 | 100.00% | 5 12 | | | | 2 | R | P,M,VP,SC | 11 | | |
| 137194 [| Daleville Fincastle | 01/24/2019 | Active | 20 | 1 | 0 | 1 | 5.26% | | | 1 | | _ | N | | 0 | | \$3,000.00 |
| Ex | c Award (06/30/2021) | | 7,6476 | -3 | | · · | - | 0.207 | | | | | | | | · · | | |
| 9329 [| DUBLIN | 08/31/1953 | Active | 53 | 2 | 3 | -1 | -1.85% | 53 | 24 | 0 | | | N | | 0 | | Ì |
| | cc Award (06/30/2019, 06/30/20 | • | | ĺ | | | | | | | | | | | | | |) |
| | FERRUM | 10/29/1946 | Active(1) | 16 | 1 | 1 | 0 | 0.00% | 20 | 4 | 0 | | 5 | R | SC | 2 | | |
| | FOREST | 03/20/1973 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 4 | 0 | | 2 | R | SC | 0 | | |
| | cc Award (06/30/2017, 06/30/20 FORT LEWIS | 019, 06/30/20 01/23/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 6 | | 4 | R | P,SC | 14 | 90+ Days | |



| VIERNAT | TOWAL | | Status | | | Me | embei | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----------|---------------------------|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| 9372 F | FRIES | 12/09/1941 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 1 | | 21 | R | P,T,M,SC | 0 | | |
| 9373 (| GALAX | 12/13/1938 | Active | 13 | 2 | 0 | 2 | 18.18% | 5 11 | | 0 | | 2 | N | SC | 24+ | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 16 | 0 | 1 | -1 | -5.88% | 14 | 5 | 0 | | | N | M,SC | 19 | | \$500.00 |
| 64286 H | HAYSI-CLINCHCO | 05/21/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 5 | | M,VP,SC | 24+ | | |
| 9379 H | HILLSVILLE | 07/30/1940 | Active | 33 | 0 | 3 | -3 | -8.33% | 36 | 5 | 0 | | | N | T,SC | 7 | | \$100.00 |
| 9380 H | HONAKER | 01/27/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 2 | | | N | sc | 3 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,T,M,SC | 9 | | |
| 9385 L | EBANON | 09/04/1940 | Active | 10 | 1 | 0 | 1 | 11.11% | 10 | | 0 | | 5 | R | VP,SC | 15 | | |
| 9386 1 | MARION | 09/29/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | | | 5 | | 6 | R | S,T,M,VP,SC | 24+ | | |
| (| MARTINSVILLE/HENRY COUNTY c Award (06/30/2019) | 03/19/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 21 | 4 | 0 | | | N | SC | 8 | | \$2,000.00 |
| | MT PLEASANT | 06/15/1961 | Active | 18 | 0 | 3 | -3 | -14.29% | 19 | 2 | 0 | | 4 | R | VP | 0 | | \$500.00 |
| Ex | c Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9389 1 | NORTH TAZEWELL | 10/21/1957 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 31 | 0 | | 5 | R | SC | 0 | | \$250.00 |
| 9388 1 | NORTON | 02/18/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | | R | T,M,SC | 10 | | |
| 9342 F | PEARISBURG | 10/03/1932 | Active | 31 | 2 | 0 | 2 | 6.90% | 29 | | 2 | | | ΙP | M,SC | 19 | | |
| Ex | c Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9391 F | PENNINGTON GAP | 05/26/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | R | P,SC | N/R | | |
| 9392 F | POCAHONTAS | 11/12/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 8 | | P,T,M,VP,SC | 3 | | |
| 9393 F | POUND | 09/24/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 7 | R | M,SC | 0 | | |
| 9346 F | RICH CREEK | 12/18/1947 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 3 | 0 | | | N | T,SC | 24+ | | |
| 9394 F | RICHLANDS | 01/29/1947 | Active | 21 | 2 | 0 | 2 | 10.53% | 22 | | 0 | | 4 | R | | 1 | | |
| 9349 F | ROANOKE HOST | 03/31/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 18 | | 6 | | P,M,VP,SC | N/R | | |
| E | ROANOKE VALLEY BREAKFAST c Award (06/30/2016, 06/30/ | 05/06/1977 | Active | 54 | 1 | 3 | -2 | -3.57% | 56 | 7 | 0 | | | N | SC | 0 | | \$500.00 |
| | ROCKY MOUNT | 06/20/1924 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 5 | R | M,SC | 24 | | |

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| FRINATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|---------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When B more than one year appears in | repeat | | Notes the officers that do not have an active | appears in | , | |
| 9396 RURAL RETREAT | 09/23/1941 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 32 | 3 | 0 | | | N | M,VP | 0 | | |
| 55940 SALEM HANGING ROCK | 06/30/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 6 | | 10 | R | T,M,VP,SC | 17 | | |
| 9355 SALEM HOST | 10/11/1935 | Active | 39 | 2 | 3 | -1 | -2.50% | 6 34 | 6 | 2 | | | N | M,SC | 1 | | |
| Exc Award (06/30/2019) 9399 SALTVILLE RICH VALLEY | 05/26/1950 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 23 | 19 | 0 | | | N | SC | 1 | | \$400.00 |
| Exc Award (06/30/2023) 41008 SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 48 | 12 | 1 | | | | VP,SC | 4 | | \$500.00 |
| 9400 TAZEWELL | 02/28/1947 | Active | 20 | 1 | 0 | 1 | 5.26% | | | 2 | | 2 | | M,VP,SC | 3 | | |
| 44957 VINTON BREAKFAST | 05/06/1985 | Active | 55 | 2 | 2 | 0 | 0.00% | 6 53 | 2 | 0 | | | N | sc | 0 | | \$50.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9403 WISE | 09/29/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | 7 | | P,M,VP,SC | 24+ | | |
| 9404 WYTHEVILLE | 02/28/1941 | Active | 83 | 7 | 1 | 6 | 7.79% | 6 72 | 55 | 0 | | | N | | 2 | 90+ Days | \$2,125.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|------------------------------|-------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---------------------|-------------|---|---|--|---|---|-------------------|----------------|--|
| 9330 E | DGEWOOD | | 02/ | 19/1953 | 3 Ca | ancelled | (6*) | 05/29/2023 | | | | | | | | | | | |
| 9382 IN | NDEPENDENCE | | 10/ | 01/1946 | Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9344 R | RADFORD HOST | - | 01/ | 21/194 | 1 Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9353 R | ROANOKE WILLI | AMSON | RD 09/ | 06/1939 | Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9401 W | VEBER CITY | | 12/ | 21/1953 | 3 Ca | ancelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| Current Y Total I Clubs C Count C | New Cancelled Clubs Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 51 | 0 0 | 0 | 1,240 | 52 | 51 | 1 | 0.08% | 6 1,232 | 24 | 45% | 22% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |



| ERNATIONA | | | Status | | Me | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|----|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Membe Count Added | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers than 12 months | \$ | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | rs . | | appears i | n appears | in terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNA | TIONAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|-----------------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 21 | | 0 | | | N | S,T,M,SC | 19 | 90+ Days | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 16 | 1 | 0 | 1 | 6.67% | ъ́ 17 | | 0 | | 7 | R | | 0 | | |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 5 | | M,VP,SC | 1 | | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 18 | | 14 | R | Т | 3 | | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 27 | | 0 | | 2 | N | SC | 23 | | \$500.00 |
| | BOYKINS | 02/14/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | ú 12 | | 4 | | | | VP | 22 | | |
| | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 35 | 1 | 0 | 1 | 2.94% | 38 | | 0 | | | N | SC | 0 | | |
| 9182 | BROOKNEAL | 03/26/1948 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 1 0 | 22 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 4 | | VP,SC | 16 | | |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | 10 | | M,VP,SC | 2 | | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 18 | 0 | 3 | -3 | -14.29% | ₆ 20 | 6 | 0 | | | R | | 1 | | \$500.00 |
| Ex | cc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 2 | R | SC | 18 | | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 2 | R | | 1 | | \$225.00 |
| E | cc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 9186 | CHASE CITY | 02/18/1942 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 6 9 | 12 | 1 | | 2 | R | T,M,SC | 23 | | \$500.00 |
| | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 10 | 0 | 2 | -2 | -16.67% | ú 12 | 4 | 0 | | | N | VP,SC | 0 | | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 14 | 1 | 0 | 1 | 7.69% | ú 16 | | 0 | | | N | M,SC | 0 | | |
| E | cc Award (06/30/2016, 06/30/20 | 18) | | 1 | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 46 | 3 | 1 | 2 | 4.55% | 39 | 17 | 0 | | | N | P,SC | 6 | | \$1,000.00 |
| E | cc Award (06/30/2016, 06/30/202 | 22, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 5 | N | M,SC | 24 | | |
| 9188 | CHESTER | 01/16/1939 | Active | 21 | 0 | 1 | -1 | -4.55% | ₆ 23 | 22 | 1 | | 6 | N | M,SC | 10 | | |
| E | cc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



| AVTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| | CHESTERFIELD PREV BLINDNES MNG xc Award (06/30/2017) | 01/17/2001 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 1 | 0 | | 2 | R | VP,SC | 6 | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 56 | 0 | | | N | S | 22 | | ĺ |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | 0 | | 2 | Ν | SC | 1 | | |
| Е | xc Award (06/30/2022, 06/30/20 | 023) | | Ì | | | | | | | | | | | | | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 8 | | 2 | | M,VP,SC | 24+ | | |
| 9273 | CRADOCK | 07/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M,SC | 0 | | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 5 | | 9 | R | P,M,SC | N/R | 90+ Days | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 18 | 0 | 3 | -3 | -14.29% | 5 21 | 31 | 0 | | 6 | R | T,M,SC | 0 | | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 5 | | 17 | | P,M,VP | N/R | | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | | ΙΡ | M,SC | 0 | | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 19 | | 1 | | 2 | R | S,T,M,SC | 9 | 90+ Days | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 74 | 0 | 3 | -3 | -3.90% | 77 | 15 | 2 | | | N | SC | 17 | | \$50.00 |
| Е | xc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 16 | 0 | 2 | -2 | -11.11% | 13 | 8 | 0 | | 3 | N | M,SC | 24+ | | |
| | xc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 15 | | 3 | | M,VP,SC | 22 | | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | М | 4 | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | R | | 3 | | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R | M,SC | 9 | | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 6 | N | S,T,VP,SC | 4 | | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 78 | 4 | 2 | 2 | 2.63% | 76 | 4 | 0 | | 2 | R | SC | 0 | | \$100.00 |
| Е | xc Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | [| | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 5 | | M,VP,SC | 7 | | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 31 | 2 | 0 | 2 | 6.90% | 28 | | 0 | | 2 | N | | 0 | | \$50.00 |
| Е | xc Award (06/30/2017, 06/30/20 | 018) | | Ì | | | | | | | | | | | | | | |



| WTERNATIO' | MAL. | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|---|----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | s nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers than do not havea an active | 12 months | , | |
| 9206 LA | AWRENCEVILLE | 03/22/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 6 | N | M,SC | 2 | | |
| 105359 LY | NCHBURG 7 HILLS | 04/23/2009 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 51 | 0 | | 5 | R | M,SC | 23 | | |
| 9287 M | ATHEWS | 12/13/1954 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 11 | 3 | | | R | M,SC | 13 | | |
| 29454 ME | ECHANICSVILLE | 06/11/1974 | Active | 15 | 2 | 0 | 2 | 15.38% | 11 | | 3 | | | N | S,T,M,SC | 2 | 90+ Days | |
| 9288 MI | IDDLESEX COUNTY | 02/27/1962 | Active | 18 | 3 | 1 | 2 | 12.50% | 17 | 1 | 0 | | 3 | N | M,SC | 0 | | \$500.00 |
| 40743 NE | EW KENT COUNTY | 01/22/1982 | Active | 38 | 2 | 0 | 2 | 5.56% | 34 | | 0 | | | N | | 0 | | |
| 9289 NE | | 18, 06/30/20 04/23/1959 | Active | 24 | 0 | 1 | -1 | -4.00% | 5 24 | 42 | 2 | | | IP | M,SC | 13 | | |
| 9290 NE | Award (06/30/2017) EWPORT NEWS HOST | 01/06/1933 | Active | 19 | 2 | 0 | 2 | 11.76% | 18 | | 0 | | 2 | R | | 10 | | |
| | Award (06/30/2017, 06/30/202 EWPORT NEWS WARWICK | • | A -45 | 9 | 0 | 0 | 0 | 0.000/ | 10 | | 1 | | F | N | M,VP,SC | F | | |
| | ORFOLK HOST | 02/09/1922 | Active | | 0 | 1 | | 0.00% | | 10 | 3 | | 5 6 | IN | M,VP,SC | 5 0 | | |
| Exc./ 9286 NO | Award (06/30/2017) ORFOLK LITTLE CREEK | 05/04/1956 | Active Active | 13 | 0 | 4 | -1 -4 | -3.45% - 23.53 % | | 19 23 | 0 | | 7 | R | | 0 | | |
| | Award (06/30/2018) ORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 6 | 3 | | 7 | R | M,SC | 21 | | |
| 9297 NO | ORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | | Ü | 0 | | 7 | R | SC | 0 | | |
| 9293 NO | ORFOLK OCEAN VIEW | 10/02/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 2 | | • | N | Т | 0 | | |
| Exc | Award (06/30/2017) | 02/14/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 3 | | 7 | R | P,M,VP,SC | 22 | | |
| | ORTHAMPTON COMMUNITY | | P- Active | 5 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | R | M,SC | 18 | 90+ Days | |
| 9296 NO | ORTHUMBERLAND OUNTY Award (06/30/2016) | 03/16/1953 | Active | 22 | 0 | 2 | -2 | -8.33% | | 13 | 0 | | 5 | N | SC | 3 | oc Daye | \$250.00 |
| 9301 ON | NANCOCK | 10/10/1939 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 1 | 0 | | 6 | | S,M,VP,SC | 0 | | |
| | Award (06/30/2018) OQUOSON | 02/18/1948 | Active | 41 | 3 | 1 | 2 | 5.13% | 37 | 22 | 0 | | | N | | 0 | | |



| AVTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the I officers that do not have an active | 12 month | s | |
| Е | xc Award (06/30/2019, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | 3 | R | M,VP,SC | 1 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 68 | 5 | 2 | 3 | 4.62% | 57 | 18 | 0 | | 2 | R | SC | 0 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 7 | N | VP | 24+ | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 14 | | 1 | | 2 | R | VP,SC | 0 | | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | R | M,VP,SC | 5 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | | P,M,VP,SC | 0 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 23 | 0 | 3 | -3 | -11.54% | 5 20 | 6 | 1 | | 2 | R | SC | 0 | | |
| Е | xc Award (06/30/2016, 06/30/20 | 18) | | } | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | | R | M,VP,SC | 20 | | ĺ |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | | \$30.00 |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 68 | 4 | 3 | 1 | 1.49% | 68 | 3 | 1 | | | N | SC | 22 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 3 | R | SC | 2 | | \$1,200.00 |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 17 | | 2 | | 13 | N | T,M,VP,SC | 24+ | | |
| 133008 | Sussex County | 11/16/2017 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | R | S | 4 | | |
| Е | xc Award (06/30/2022, 06/30/20 | 23) | | Ì | | | | | | | | | | | | | | 1 |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 31 | 4 | 2 | 2 | 6.90% | 35 | 9 | 1 | | 2 | N | | 9 | | Ì |
| Е | xc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 17 | 0 | | | | VP,SC | 0 | 90+ Days | \$2,000.00 |
| | VIRGINIA BEACH ARAGONA WOODSTOCK xc Award (06/30/2016) | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | R | P,SC | 23 | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | R | | 0 | | [|
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 5 | | 4 | | M,VP,SC | 7 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 1 | 1 | | 2 | R | SC | 24+ | | \$250.00 |
| 9284 | VIRGINIA BEACH KEMPSVILLE | 03/09/1953 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 7 | 0 | | | N | M,SC | 24 | | |



| TERNATION C | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|-----------------|---------|---|---------------------------|----------------------|------------|------------|---|------------|--------------|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | l | | | | If net los | | | If no | When | Number | • | Notes the I | • | | |
| | | on status quo | 15 | | | | is greate | | | | more than | | | officers than | | \$ | |
| | | within last | members | | | | than 20% | | | 1 | one year | | | do not have | | | |
| | | two years | appears | | | | appears | i | | appears ir | n appears ir | n terms | | an active | red | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9312 VIRGINIA BEACH PRIN ANN | 12/16/1964 | Cancelled(7*) | 0 | 0 | 4 | -4 | -100.00% | 6 4 | 20 | 1 | | None | | P,S,T,M,VP SC | 10 | | |
| 41781 VIRGINIA BEACH PRINCESS ANNE OCEANSIDE | 08/03/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | R | SC | 0 | | \$500.00 |
| 9313 VIRGINIA BEACH THALIA | 04/20/1966 | Active | 36 | 3 | 2 | 1 | 2.86% | 6 34 | 7 | 0 | | 2 | R | | 0 | | \$3,000.00 |
| Exc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | [| | | | | | | | | | | | | | |
| 65469 VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (06/30/2018) | 06/11/2002 | Active | 46 | 3 | 0 | 3 | 6.98% | 6 44 | | 1 | | | N | | 0 | | |
| 9316 WILLIAMSBURG HOST | 04/24/1934 | Active | 47 | 0 | 7 | -7 | -12.96% | 6 58 | 7 | 0 | | 2 | R | | 0 | | \$50.00 |
| Exc Award (06/30/2019, 06/30/20 | 22) | | İ | | | | | | | | | | | | | | |
| 36564 WINDSOR | 02/15/1979 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 20 | | 0 | | 2 | R | M,VP | 0 | | |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 9317 YORK | 03/06/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 4 | N | M,VP | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | lub ame | | - | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------------|------------------------------------|-------------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|-----------|------|---|
| 9187 | CHATHA | AM | | 01 | 07/194 | 1 Ca | ncelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| 9272 | CHESAF | PEAKE DE | EEP CR | EEK 02 | 09/197 | Ca | ncelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| 29261 | GOOCH | LAND CO | UNTY | 05 | 09/197 | 4 Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| | King Will First | liam Coun | nty Child | ren 03. | /11/2010 | 6 Ca | ncelled | (8*) | 04/29/2023 | | | | | | | | | | | |
| Clubs | New C | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 83 | 0 | 2 | -2 | 1,759 | 53 | 69 | -16 | -0.90% | 1,814 | 21 | 64% | 18% | 0% | 7% | 0 | 0% | 2 | 163 | 13 | -50% |



| FRNATIONA | | _ | Status | | M | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WTERNATION A | | | Status | | Me | embe | rship | | | | | Finance | LCIF | | | | | |
|----------------|---|----------------------------|--|--------------------------------------|----|---------------------------|-------|--|----------|---|------------------------------------|---|-----------------------|----|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | | Notes the If officers than do not have an active | 12 months | \$ | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| | EXANDRIA AN-AMERICAN ward (06/30/2017, 06/30/20 | 05/17/1999 | Active | 77 | 1 | 4 | -3 | -3.75% | 6 82 | 4 | 0 | | 2 | R | | 0 | | \$1,025.00 |
| 9104 ALE | EXANDRIA HOST | 03/06/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 24 | | 8 | | 4 | R | SC | 9 | | ĺ |
| 9106 ALE | EXANDRIA LINCOLNIA | 03/31/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 7 | | 3 | | 4 | R | | 5 | | \$100.00 |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 53035 AQI | UIA EVENING | 05/05/1992 | Active | 52 | 2 | 4 | -2 | -3.70% | 6 61 | 4 | 0 | | 2 | R | | 0 | | |
| Exc A | ward (06/30/2019, 06/30/20 | 20) | | Ì | | | | | | | | | | | | | | |
| 38435 AQI | UIA HARBOUR HOST L C | 05/01/1980 | Active | 68 | 3 | 3 | 0 | 0.00% | 6 67 | 7 | 0 | | | N | | 3 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9110 ARG | COLA | 10/17/1952 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 0 | | 2 | R | M,VP,SC | 24+ | | |
| | LINGTON NORTHWEST LINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 13 | R | | 24+ | | |
| | LINGTON SOUTH LINGTON | 05/22/1946 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 3 | | 3 | R | M,SC | 3 | 90+ Days | |
| 29102 AU | GUSTA | 04/22/1974 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 33 | | 4 | | 3 | N | VP,SC | 12 | | |
| HO | | 02/24/1954 | Active | 39 | 3 | 3 | 0 | 0.00% | 6 37 | 20 | 0 | | | N | | 0 | | |
| | ward (06/30/2016, 06/30/20 | | | ļ | | | | | | | | | | | SC | | | |
| | SYE BRYCE MOUNTAIN | 03/22/1983 | Active | 79 | 2 | 1 | 1 | 1.28% | 6 75 | 24 | 2 | | | R | 30 | 5 | | ļ |
| | ward (06/30/2018, 06/30/20 | <i>'</i> | | | | _ | | | , | | | | _ | | SC | | | |
| 9226 BR0 | | 04/16/1954 | Active | 45 | 1 | 0 | 1 | 2.27% | 6 39 | | 1 | | 2 | N | 30 | 1 | | |
| | .ward (06/30/2018, 06/30/20 ENA VISTA | 22, 06/30/20 05/24/1935 | | 40 | • | • | • | 0.000 | , ,, | | | | _ | _ | T,VP,SC | NO | | ¢05.00 |
| | | | Active | 16 | 0 | 0 | 0 | 0.00% | | | 1 | | 5 | R | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/R | 90+ Days | \$25.00 |
| 9120 BUF | | 04/04/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | | ΙΡ | | 0 | | |
| | ward (06/30/2021) ANCELLOR L C | 03/16/1978 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 20 | 0 | 1 | | 2 | R | | 24+ | | \$1,000.00 |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 9228 CH | ARLOTTESVILLE HOST | 11/15/1934 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 20 | 33 | 4 | | 6 | R | S,SC | 24+ | 90+ Days | |
| 68812 CH/ | ARLOTTESVILLE LIONESS | 6 05/12/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 8 | N | T,M | 1 | | |

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| NTERNI | TIONAL | | Status | | | M | embei | rship | | | | | Finance | | | | | |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|-------|--|----------|---|--------|---|-----------------------|----|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member N | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more thar one year n appears ii | repeat | | Notes the officers that do not have an active | | s | |
| | cc Award (06/30/2023) CHURCHVILLE | 06/23/1986 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 5 | | 28 | 1 | None | | P,S,T,M,VP | N/R | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 49 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | SC SC | 10 | | |
| | CLIFTON cc Award (06/30/2023) | 01/13/1969 | Active | 49 | 1 | 2 | -1 | -2.00% | | 10 | 0 | | | N | | 4 | | \$2,020.00 |
| | CLIFTON FORGE | 04/19/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | 14 | | VP,SC | 24+ | | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | | None | | P,S,T,M,VP | 24+ | | |
| 9234 | CROZET | 10/28/1938 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 9 | 0 | | | N | SC SC | 0 | | \$500.00 |
| E | cc Award (06/30/2023) | | | Ì | | | | | | | | | | | | | | ! |
| 53355 | CULPEPER 92 | 06/29/1992 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 27 | 0 | | 2 | R | M,SC | 0 | | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 20 | 0 | | | N | SC | 0 | | |
| E | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 23 | 0 | 1 | -1 | -4.17% | 28 | 6 | 1 | | | ΙP | SC | 1 | | |
| 9129 | DALE CITY | 11/19/1968 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 25 | 4 | | 2 | N | | 24+ | | |
| 9236 | EDINBURG | 11/22/1947 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 5 | 0 | | 4 | R | | 1 | | |
| E | cc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | |] |
| 9237 | ELKTON | 01/13/1942 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 3 | 1 | | 6 | R | M,SC | 24+ | | |
| 29947 | ENGLESIDE | 11/22/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | | VP,SC | 24+ | 90+ Days | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | 51 | 13 | 5 | 8 | 18.60% | 44 | 16 | 0 | | 2 | N | | 0 | 90+ Days | |
| E | xc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 70 | 0 | | | N | SC | 19 | | |
| | FREDERICKSBURG HOST | 11/10/1938 | Active | 65 | 4 | 1 | 3 | 4.84% | 5 51 | 3 | 0 | | | N | M,SC | 1 | | \$125.00 |
| E | xc Award (06/30/2018, 06/30/20 | 23) | | } | | | | | | | | | | | | | | l. |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | R | SC | 0 | | ! |
| 84950 | GREATER FALLS RUN | 03/03/2005 | Active | 54 | 4 | 0 | 4 | 8.00% | 44 | | 0 | | | N | SC | 1 | | \$2,200.00 |
| E | xc Award (06/30/2017, 06/30/20 | 23) | | ĺ | | | | | | | | | | | | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 17 | 46 | 0 | | | N | M,SC | 0 | | |



| MERNATION | MA. | | Status | _ | | Me | ember | ship | | | | | Finance | | | | | |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|---|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Last | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When B more thar one year n appears in | repeat | | | If no report to 12 months eappears in red | , | |
| 9244 HA | ARRISONBURG | 07/29/1932 | Active | 57 | 0 | 1 | -1 | -1.72% | 58 | 34 | 0 | | | N | M,SC | 10 | | |
| 34826 LA | KE JACKSON L C | 12/29/1977 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 16 | 0 | | 2 | | M,VP,SC | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 118) | | | | | | | | | | | | | | | | |
| 41320 LA | KE OF THE WOODS | 05/21/1982 | Active | 125 | 7 | 4 | 3 | 2.46% | 114 | 6 | 0 | | | N | SC | 0 | | \$3,941.51 |
| Exc A | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 132309 La | ke of the Woods Lioness | 07/27/2017 | Active | 99 | 2 | 10 | -8 | -7.48% | 95 | 4 | 0 | | | N | SC | 1 | | |
| | Award (06/30/2019, 06/30/20 | 22) | | ĺ | | | | | | | | | | | | | | |
| 9142 LE | ESBURG HOST | 09/19/1938 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | | VP,SC | 24+ | | |
| 9245 LE | XINGTON | 01/10/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9246 LO | OUISA COUNTY | 07/21/1952 | Active | 42 | 2 | 4 | -2 | -4.55% | 40 | 8 | 0 | | | N | SC | 2 | | |
| 9144 LO | VETTSVILLE | 06/09/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | N | M,SC | 2 | | |
| 9247 LU | IRAY | 07/05/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 15 | R | VP,SC | 4 | | |
| 9248 MA | ADISON COUNTY | 02/15/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 5 | R | SC | 8 | | |
| 9145 MA | ANASSAS HOST | 06/18/1947 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 0 | | 2 | R | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 9143 MA | ASON NECK L C | 06/08/1967 | Active | 25 | 0 | 2 | -2 | -7.41% | 30 | 13 | 1 | | 2 | R | M,SC | 0 | | \$2,200.00 |
| Exc A | Award (06/30/2018, 06/30/20 | 119) | | Ì | | | | | | | | | | | | | | |
| MA | C GAHEYSVILLE ASSANUTTEN Award (06/30/2018) | 04/01/1992 | Active | 45 | 0 | 1 | -1 | -2.17% | 44 | 6 | 0 | | | R | VP | 0 | | \$1,000.00 |
| 9150 ME | ERRIFIELD | 04/14/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 118) | | Ì | | | | | | | | | | | | | | |
| 9151 MI | DDLEBURG | 02/11/1946 | Active(3) | 4 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 36563 MC | ONTCLAIR L C | 02/06/1979 | Active | 43 | 2 | 0 | 2 | 4.88% | 43 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9250 MC | ONTEREY | 08/28/1941 | Active | 16 | 3 | 2 | 1 | 6.67% | 13 | 16 | 2 | | 2 | R | SC | 24+ | | • |
| 9251 MC | DUNT JACKSON | 02/21/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 9 | 0 | | | N | | 24+ | | |
| 62033 MC | OUNT VERNON EVENING | 06/07/1999 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 38 | 0 | | 2 | R | | 2 | | \$1,020.00 |



| MERNATIONAL | | Status | _ | | Me | embe | rship | | | | | Finance | 1 | | | | |
|--|-------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|---|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more that one year in appears i | r repeat | - | | If no report to 12 months cappears in red | | |
| Exc Award (06/30/2017, 06/3 | | | | | | | | | | | | | | 00 | | | |
| 9252 NEW MARKET | 04/29/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | SC | 24+ | | \$250.00 |
| 60364 PALMYRA RIVANNA | 02/13/1998 | Active | 18 | 1 | 2 | -1 | -5.26% | 18 | 11 | 0 | | | N | SC | 4 | | |
| 9147 PARK WEST L C | 08/30/1966 | Active | 21 | 2 | 4 | -2 | -8.70% | 25 | 7 | 0 | | | | VP,SC | 24+ | | |
| 9158 PURCELLVILLE | 09/23/1938 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | 1 | | 2 | N | SC | 15 | | |
| 9160 RAPPAHANNOCK | 03/18/1958 | Active | 49 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | VP,SC | 3 | | |
| 9161 REMINGTON | 06/08/1964 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 14 | | 0 | | | N | S,T,M,SC | 3 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9162 RESTON | 05/12/1967 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 3 | N | M,SC | 0 | | |
| 9254 SCOTTSVILLE | 03/25/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | 5 | | M,VP,SC | 24+ | | |
| 9255 SHENANDOAH | 02/29/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 16 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 9164 SPOTSYLVANIA | 12/20/1966 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 9 | | 2 | R | 30 | 12 | | |
| 135354 Spotsylvania Courthouse | 100 06/22/2018 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 13 | 5 | 2 | | | N | | 11 | 90+ Days | |
| 9165 SPRINGFIELD FRANCON HOST Exc Award (06/30/2017) | NIA 07/28/1954 | Active | 10 | 4 | 7 | -3 | -23.08% | 12 | 13 | 0 | | | | VP,SC | 20 | | |
| 137093 Springfield Global Lions | 01/14/2019 | Active | 33 | 5 | 0 | 5 | 17.86% | 26 | | 0 | | | N | | 0 | | ĺ |
| 9167 STAFFORD COUNTY | 03/20/1952 | Active | 25 | 0 | 5 | -5 | -16.67% | 29 | 5 | 0 | | | R | | 2 | | |
| Exc Award (06/30/2017, 06/3 | 30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 9256 STANLEY | 02/08/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 10 | | M,VP,SC | 24+ | | |
| 9257 STAUNTON | 03/19/1941 | Active | 25 | 1 | 4 | -3 | -10.71% | 27 | 18 | 1 | | | | M,VP,SC | 15 | | |
| 9258 STEPHENS CITY | 09/24/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2018, 06/3 | 30/2019, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9130 STERLING | 05/13/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | 1 | | 2 | R | SC | 0 | | \$100.00 |
| 9261 TIMBERVILLE | 04/09/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 26 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 146918 Virginia Gateway | 06/22/2021 | Active | 7 | 1 | 1 | 0 | 0.00% | 5 14 | 1 | 1 | | | R | S | 0 | | |
| Exc Award (06/30/2022, 06/3 | 30/2023) | | ĺ | | | | | | | | | | | | | | |



| ERNATI | NR. | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|------------------------------|---------------|---|---------------------------|----------------------|---------------------|----------|---|-------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | l | | | | If net loss | | | If no | When | Number | | Notes the I | • | | |
| | | | on status quo within last | 15 members | • | | | is greated than 20% | | | 1 ' | 3 more that one year | | | officers than | | | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | | | do not have an active | red | | |
| 0474 14 | (ADDENTON | 40/00/4000 | , | | | | | | | | ļ | | | | SC | | | |
| | 'ARRENTON | 10/30/1939 | Active | 38 | 1 | 1 | 0 | 0.00% | 37 | 1 | 0 | | 2 | N | 30 | 1 | | \$1,000.00 |
| | Award (06/30/2023) | | | ļ | | | | | | | | | | | | | | |
| 9262 W | /AYNESBORO | 09/10/1941 | Active | 30 | 2 | 2 | 0 | 0.00% | 31 | 10 | 0 | | | N | | 0 | | |
| 77280 W | 'ESTMORELAND | 06/11/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 9 | | 10 | N | SC | 6 | 90+ Days | |
| 43724 W | EYERS CAVE | 04/30/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 5 | R | SC | 4 | | \$150.00 |
| 9263 W | INCHESTER HOST | 07/08/1924 | Active | 85 | 4 | 0 | 4 | 4.94% | 83 | | 1 | | | N | SC | 5 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 65046 W | INCHESTER LIONESS | 02/28/2002 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 7 | | 4 | | M,VP,SC | 9 | | |
| 9264 W | INCHESTER SHAWNEE | 06/22/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | M,SC | 0 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 9172 W | OODBRIDGE | 02/10/1955 | Active | 39 | 2 | 3 | -1 | -2.50% | 42 | 1 | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9265 W | OODSTOCK | 02/13/1941 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club r Name | | | narter Date | | Current Status* | - | Cancellation Date | | | | | | | | | | | |
|------------------------------------|------------------------------|--------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-----------|------|---|
| 9112 | ARLINGTON HO | ST | 12/ | 06/1936 | Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| | PRINCE WILLIAN ROARING | 1 COUN | ITY 06/ | 25/2010 |) Ca | ncelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| 9259 | STRASBURG | | 05/ | 05/1942 | 2 Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 9170 | VIENNA HOST | | 04/ | 13/1942 | 2 Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 97405 | WARRENTON SU | JNRISE | 06/ | 27/2006 | 6 Ca | ncelled | (6*) | 07/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Cancelled Clubs Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 83 | 0 1 | -1 | 2,300 | 78 | 98 | -20 | -0.86% | 2,314 | 28 | 49% | 23% | 4% | 8% | 0 | 0% | 1 | 347 | 0 | 0% |



| FRNATION | | | Status | | Memb | ership | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do n | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.